

Applicant: This section conforms to the MCA Access to Information & Protection of Personal Privacy Regulation, Chapter Three, Section 37 which states, "A department must collect personal information directly from the individual to whom the information pertains unless another method of collection is authorized by that individual" and with Section 41 a) i. which states, "A department <u>may</u> use personal information only for the purpose for which the information was collected or compiled or for a use consistent with that purpose".

SECTION A: Applicant identity

This application is for:

myself

another person for whom I am authorized to divulge personal information

Applicant:					
On behalf of:					
Birth date:		MM/D	D/YYYY		
Members	ship Code; I und	on behalf of, an M derstand that this w ormation, attached, f	ill be verified l		
Residence:			Kawehnoke	Kanatakon	TsiSnaihne
Applicant Pho	ne Number:	œ			
If applicable: School District	Attending:_				
School Contac	t:			4)	

Note to Applicant: All applications are contingent on available funding. In all cases, you are encouraged to use additional paper when pertinent information requires additional space.

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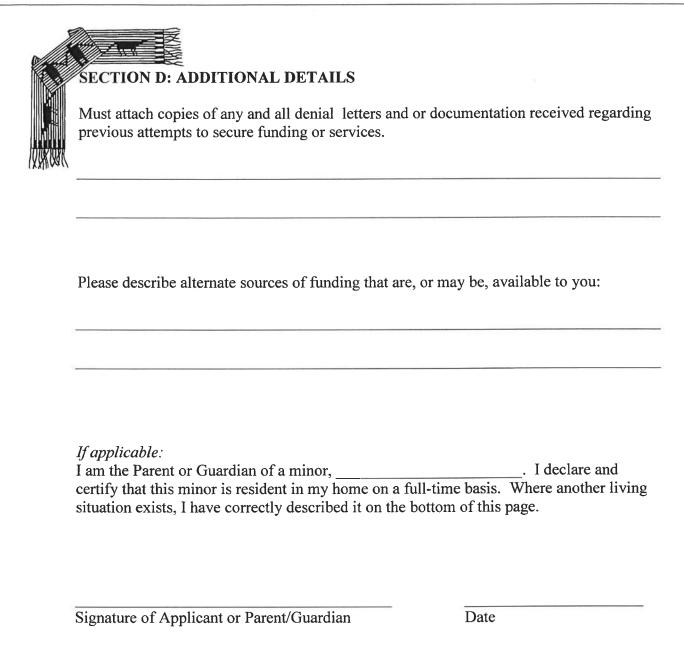
Committee members seek to fully understand your special need.

Niawen Kowa



Please identify the professional(s) with whom you've consulted, and attach pertinent documentation. Please type or print clearly.

|                       |                |                          | D'                                |
|-----------------------|----------------|--------------------------|-----------------------------------|
| Professional          | Date           | Assessment               | Diagnosis/Recommendation          |
|                       |                |                          |                                   |
|                       |                |                          |                                   |
|                       |                |                          |                                   |
|                       |                |                          |                                   |
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|                       |                |                          |                                   |
|                       |                |                          |                                   |
| 0 0                   |                | 0 4 1 1 1 1              | 1/                                |
| Summary of current    | special need   | s for the individual and | d/or family:                      |
|                       |                |                          |                                   |
|                       |                |                          |                                   |
|                       |                |                          |                                   |
|                       |                |                          |                                   |
|                       |                |                          |                                   |
|                       |                |                          |                                   |
|                       |                |                          |                                   |
| Summary of circums    | tances that w  | arrant special consider  | ration pertinent to this request: |
| •                     |                |                          |                                   |
|                       |                |                          |                                   |
|                       |                |                          |                                   |
|                       |                |                          |                                   |
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|                       |                |                          |                                   |
| <u> </u>              |                |                          | *                                 |
|                       |                |                          |                                   |
| SECTION C: REQ        | HEST FOR       | FUNDING                  |                                   |
| SECTION C. REQ        | OESI FOR       | FONDING                  |                                   |
| Rased on the informs  | ation I have n | rovided Treamest As      | sistive Devices Services          |
| Dased off the informe | mon i nave p   | Tovided, Trequest. 113   | (Please \( \check)                |
| Description           |                |                          | Cost                              |
| •                     |                |                          |                                   |
|                       |                |                          |                                   |
|                       |                |                          |                                   |
|                       |                |                          |                                   |
|                       |                |                          |                                   |
|                       |                |                          |                                   |
| TOTAL REQUEST         |                |                          | \$                                |
|                       |                |                          |                                   |

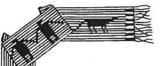


Alternate residency description, if applicable:



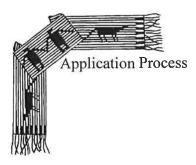
Please complete your name and date of birth. Submit to OVS Office for Verification of membership status.

| PART I:                                                                                                                                                                                                                          |                  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| Name:                                                                                                                                                                                                                            |                  |
| Date of Birth:                                                                                                                                                                                                                   |                  |
| Registry Number:                                                                                                                                                                                                                 |                  |
| Signature of Applicant or Authorized                                                                                                                                                                                             | l Representative |
| I have applied to the Special Needs committee for funding will need additional membership information as listed in assistance can be determined. When complete, please for Administration office.  PART II: STATUS OF MEMBERSHIP | part II before   |
| Member under Akwesasne Membership Code                                                                                                                                                                                           |                  |
| <ul> <li>Probationary member under the Akwesasne Membership C<br/>Expiration Date of Probation</li> </ul>                                                                                                                        | ode              |
| o Not a member under Akweasne Membership Code                                                                                                                                                                                    |                  |
|                                                                                                                                                                                                                                  |                  |
|                                                                                                                                                                                                                                  | 72 <u>-</u>      |
| OVS Authorized Signature                                                                                                                                                                                                         | Date             |



## CONSENT REGARDING USE OF PERSONAL INFORMATION

| I,, certify that this application contains correct, complete information and hereby give my consent to the Special Needs Committee to discuss, confirm, or research any matter pertaining to, and consistent with, this application. I understand that this may include, but not be limited to, the professionals, schools, service providers, or funding agencies listed on this application. |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| I understand that the Special Needs Committee is bound by the <i>Access to Information and Protection of Personal Privacy Regulation</i> in the collection, use, storage, and disposition of this personal information.                                                                                                                                                                        |
| Signature of Applicant or Authorized Representative                                                                                                                                                                                                                                                                                                                                            |
| Date                                                                                                                                                                                                                                                                                                                                                                                           |



Program |Overview

Application Requirements

## Financial Assistance Available

| Costs            | Max Allowable      |  |
|------------------|--------------------|--|
| Equipment        |                    |  |
| Education        |                    |  |
| Home Repair      | 75% of costs to \$ |  |
| Medications      |                    |  |
| Special Services |                    |  |
|                  |                    |  |
|                  |                    |  |
|                  |                    |  |